

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER
2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF APRIL 4, 2016.
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Motion to approve the renewal of the Home Occupation Permit for Ronald Blakeslee/456 Creekside Drive/Tax Preparation for a period of one year per CW/CP
 - B. Resolution to approve the renewal of the Kennel Use Permit for Debra Arnold (Sunset Ranch Kennels)11268 Kieffer Rd. for a period of one year per CW/CP
 - C. Resolution approving the purchase of four grills for a total of \$581.06 from Jamestown Advanced Products per S/RS
 - D. Motion to permit the Alden Chamber of Commerce to utilize the area around Shelter #1 (Kiwanis Shelter) to set up for and hold the Taste of Alden. Set up day will be Thursday 6/2/16 and the Taste of Alden to be held on Friday 06/03/2016 in conjunction with the Alden 5K Race for scholarships per S/RS
 - E. Motion to approve VFW Alden Memorial Post 7967 to use the microphone and speakers for their Memorial Day Ceremony on Monday, May 30, 2016 and to approve the post to conduct the Buddy Poppy program and solicit donations on May 5, 6 & 7th 2016 per S/RS
8. UNFINISHED & TABLED BUSINESS
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR
11. NOTICE OF MEETINGS:

WORK SESSION:	April 25, 2016	@ 7:00 PM
REG. BOARD MEETING:	May 2, 2016	@ 7:00 PM
12. MEMORIAL REMEMBRANCE: Joyce Dippold, Loretta Kelly (Mother of Colleen Rogers) & Edward J. Molik
13. ADJOURNMENT